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AS AMENDED

JOINT

By: Banz, Sherrer and Hoskin of
the House

and

Justice of the Senate

[Joint Resolution - proposed amendment - Governor
and Lieutenant Governor to be elected jointly -
ballot title - filing]

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE
1ST SESSION OF THE 55TH OKLAHOMA LEGISLATURE:

SECTION 1. The Secretary of State shall refer to the people for their approval or rejection, as and in the manner provided by law, the following proposed amendment to the Constitution of the State of Oklahoma by adding a new Section 3.1 to Article VI, to read as follows:

Section 3.1 Beginning with the General Election held in 2018 and in each General Election for Governor and Lieutenant Governor held thereafter, one vote shall be cast for the candidates for those positions of the same political party. The Legislature, by law, shall provide the procedure for the joint nomination and election of candidates for Governor and Lieutenant Governor.

1 SECTION 2. The Ballot Title for the proposed Constitutional
2 amendment as set forth in SECTION 1 of this resolution shall be in
3 the following form:

4 BALLOT TITLE

5 Legislative Referendum No. _____ State Question No. _____

6 THE GIST OF THE PROPOSITION IS AS FOLLOWS:

7 This measure amends the Oklahoma Constitution. It adds a
8 new Section 3.1 to Article 6. It deals with the Offices of
9 Governor and Lieutenant Governor. It would provide that a
10 voter would cast one vote for both of these offices. The
11 persons running for these offices would run as a team. The
12 procedure for the joint nomination and election of
13 candidates for those offices would be set by law. This
14 would begin in 2018.

15 SHALL THE PROPOSAL BE APPROVED?

16 FOR THE PROPOSAL — YES _____

17 AGAINST THE PROPOSAL — NO _____

18 SECTION 3. The Chief Clerk of the House of Representatives,
19 immediately after the passage of this resolution, shall prepare and
20 file one copy thereof, including the Ballot Title set forth in
21 SECTION 2 hereof, with the Secretary of State and one copy with the
22 Attorney General.

23 COMMITTEE REPORT BY: COMMITTEE ON RULES
24 April 8, 2015 - DO PASS AS AMENDED